

EFS TRANSMITTAL LETTER

In connection with the above-identified application, transmitted herewith are the following:

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AMENDMENT TRANSMITTAL LETTER (LARGE ENTITY)

Ser. No.: 10/063,104	Filed: March 21, 2002	Examiner: Ishwarbhai B. Patel
Art Unit: 2841	Title: FLEXIBLE INTERCONNECT STRUCTURES FOR ELECTRICAL DEVICES AND LIGHT SOURCES INCORPORATING THE SAME	

To the Commissioner for Patents:

Transmitted herewith is a (an) Response in the above-identified application. The fee(s) has (have) been calculated as shown below.

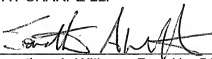
CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	34	Minus	59	0	X \$50	\$0.00
Indep. Claims	2	Minus	8	0	X \$200	\$0.00
TOTAL					=	\$0.00
<input checked="" type="checkbox"/>	No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.					
<input checked="" type="checkbox"/>	Payment for the filing of this Amendment and/or any appropriate extension of time fee is/are authorized to be charged to a Credit Card. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308.					
<input checked="" type="checkbox"/>	Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a one month extension of time to respond to the outstanding Office Action.					

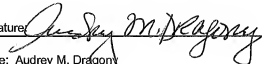
Respectfully submitted,

FAY SHARPE LLP

March 16, 2007

Date


 Jonathan A. Withrow, Reg. No. 54,548
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 Seventh Floor
 Cleveland, OH 44114-2579
 216-861-5582

Certificate of Mailing or Transmission	
I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being	
<input type="checkbox"/>	deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop None, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
<input checked="" type="checkbox"/>	transmitted to the USPTO by electronic transmission via EFS-Web on the date indicated below.
Express Mail Label No.:	Signature: 
Date: March 16, 2007	Name: Audrey M. Dragon